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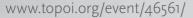






Shaping Good Faith Modes of Communication in Ancient Diplomacy

CONFERENCE, OCTOBER 11–12, 2018



9:30 Coffee // 9:50 Introduction

Making it happen: in rituals we trust?

10:00 Gabriel Herman (Jerusalem) When rulers meet. Rituals of diplomatic encounter in Classical Greece

10:50 Lynette Mitchell (Exeter)
The politics of faithfulness: reciprocity
and ritual in ancient Greek diplomacy
11:40 Coffee

12:00 Sebastian Scharff (Mannheim)
Treaties and trust. Oaths as an element
of securing interstate agreements

12:50 Lunch

Establishing and shaping good faith between communities

13:50 Francesca Gazzano (Genova)
Bridging the gap. Using the past to shape good faith in Greek diplomatic speeches

14:40 Dominique Lenfant (Strasbourg)
The role of *xenia* in diplomatic relations
between Greeks and Persians

15:30 Coffee

Narratives of Greek-Persian diplomacy: authorial contexts

16:00 Pietro Vannicelli (Roma) Xerxes' false friends: diplomacy and history during the Persian wars

16:50 Christopher Tuplin (Liverpool)
Diplomatic mercenaries: treaties, truces and transactions in Xenophon's *Anabasis*

17:40 End

12

9:30 Coffee

Narratives of Greek-Persian diplomacy: close readings

9:20 Edith Foster (Berlin) Artaxerxes' letter to the Spartans in Book 4 of Thucydides: contexts, style, and interpretation

10:10 Francesco Mari (Berlin) From king to King. Persian royal ideology and Macedonian propaganda in the exchange of letters between Darius III and Alexander (Arr. An. II 14)

11:40 Coffee

The coming of Rome – the same old story?

11:20 Felix Maier (Würzburg)
Perseus against Rome. A story of failed diplomacy?

12:10 Christian Wendt (Bochum) Etiquette and ambition. Partho-Roman diplomacy and the Roman Republic in crisis

13:00 Lunch

14:00-15:00 Round table

Antiochus offered his hand to Popilius, where Popilius handed him th tablets containing the decree of the senate. Then he drew a circle around the king with a rod, saying: Before you step out of this circle, give me an answer to lay before the senate.

ivv. Ab Urbe Condita. xlv.1

Popilius envoyé en ambassad auprès d'Antiochus Epiphane pour arrêter le cours de ses ravages en Egypte. Louis Jean François Lagrenée 1779, Lille (France)

