

WORKSHOP
OCTOBER 26–27, 2015

HITTITE TEXTUAL TRADITION AND EXTERNAL INFLUENCES

MONDAY 26TH OCTOBER

9.30–10.30

J. Klingler (FU Berlin): Opening

A. Rizza (Verona): On the Nature of the Hittite Particle -z(a)- and Its Use in the Hattic-Hittite Bilinguals

—10:30–11:00 Coffee Break—

11:00–12:30

M. Giorgieri (Pavia): Zu den hurritisch-hethitischen zweisprachigen Texten aus hethitischem Bereich

T. Kitazumi (FU Berlin): Einige Beobachtungen zu den akkadisch-hethitischen Bilingualen

—12:30–14:00 Lunch Break—

14:00–15:30

I. Hajnal (Innsbruck): Der hethitisch-luwische Sprachkontakt

Chr. Metcalf (Oxford): Hittite Hymns and Prayers in the Light of Old Babylonian Sources

TUESDAY 27TH OCTOBER

9.00–10.30

B. Christiansen (LMU-München): From Ritual Practice to Ritual Texts and Vice Versa. Some Considerations on the Oral-Literate Continuum on the Basis of the Hittite Records

F. Longo (FU Berlin): Reflections on the Ritual of Alli and Its Ascription to the Arzawa Ritual Tradition

—10:30–11:00 Coffee Break—

11:00–13:00

St. de Martino (Torino): The Two Series of the *itkalzi* Ritual

G. Beckman (Michigan): Mesopotamians and Mesopotamian Learning at Hattuša, 30 Years On

Final Discussion

ORGANISATION

Exzellenzcluster Topoi

(B-4) Spatial Identity

(C-1) Deixis and Frames of Reference

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